



**LAW ENFORCEMENT AND VICTIM SERVICES DIVISION  
GOVERNOR'S OFFICE OF EMERGENCY SERVICES**

3650 SCHRIEVER AVENUE  
MATHER, CALIFORNIA 95655  
(916) 845-8510  
FAX: (916) 323-1756



April 7, 2006

To: MONTEREY COUNTY SHERIFF'S DEPARTMENT

Subject: CENTRAL COAST RURAL CRIME PREVENTION (CCRCP) PROGRAM  
REQUEST FOR APPLICATION (RFA) – FISCAL YEAR 2006/07

The Governor's Office of Emergency Services is pleased to announce the release of the CCRCP Program RFA. The purpose of this program is to provide for the protection and safety of the state's agricultural industry by creating statewide standards and methods of detecting and tracking agrarian crime.

Enclosed is a copy of the RFA for the CCRCP Program, which you should have already received through electronic mail to utilize the computerized forms. Please note, the deadline for submission of CCRCP Program applications is Friday, May 12, 2006. All proposals must be **postmarked by Friday, May 12, 2006, or hand delivered to this office by 5:00 p.m. on the same day to:**

Governor's Office of Emergency Services  
Law Enforcement and Victim Services Division  
3650 Schriever Avenue  
Mather, CA 95655  
Attn: **CCRCP RFA – Crime Suppression Section**

**This document is designed to be interactive electronically with fill able forms. However, users will need to use Adobe Acrobat 7.0 in order to save the text of their applications. Users will be able to complete and print forms using Adobe Reader 7.0, but will be unable to save their completed forms without Adobe Acrobat 7.0.**

Should you have questions concerning this program or the enclosed RFA, please contact Ann Saldubehere, Rural Crime Prevention Program Specialist, Crime Suppression Section, at 916-324-9225.

Sincerely,

JOHN ISAACSON, Chief  
Crime Suppression Section

Enclosure

**GOVERNOR’S OFFICE OF EMERGENCY SERVICES  
LAW ENFORCEMENT AND VICTIM SERVICES DIVISION**

**CENTRAL COAST RURAL CRIME PREVENTION (CCRCP) PROGRAM  
REQUEST FOR APPLICATION**

**TABLE OF CONTENTS**

[Printable Version](#)

**I. RFA INFORMATION**

A. INTRODUCTION .....	1
B. CONTACT INFORMATION .....	1
C. APPLICATION DUE DATE .....	1
D. ELIGIBILITY .....	2
E. FUNDS .....	2
F. PROGRAM INFORMATION .....	2
G. PREPARING AN APPLICATION .....	6

**II. INSTRUCTIONS**

A. PROJECT NARRATIVE .....	7
1. Problem Statement .....	7
2. Plan and Implementation .....	7
B. PROJECT BUDGET .....	12
Specific Budget Categories .....	12
C. APPLICATION APPENDIX .....	14

**III. FORMS** (Microsoft Word format)

[APPLICATION CHECKLIST AND REQUIRED SEQUENCE](#) (doc)

[APPLICATION COVER SHEET](#) (doc)

[GRANT AWARD FACE SHEET INSTRUCTIONS](#) (pdf)

[PROJECT CONTACT INSTRUCTIONS AND INFORMATION](#) (pdf)

[CERTIFICATION OF ASSURANCE OF COMPLIANCE](#) (pdf)

[PROJECT NARRATIVE](#) (doc)

[BUDGET FORMS](#) (Excel spreadsheet format)

Personal Services – Salaries/Employee Benefits

Operating Expenses

Equipment

[ADDITIONAL SIGNATURE AUTHORIZATION AND INSTRUCTIONS](#) (pdf)

[PROJECT SUMMARY NON-COMPETITIVE BID JUSTIFICATION](#) (pdf)

[SAMPLE OPERATIONAL AGREEMENT](#) (pdf)

[NONCOMPETITIVE BID REQUEST](#) (pdf)

[SAMPLE OF DISBURSEMENT OF CONFIDENTIAL FUNDS](#) (doc)

AND RECEIPT FROM INFORMER PAYEE

[PROJECT SERVICE AREA INFORMATION](#) (pdf)

[COMPUTER AND AUTOMATED SYSTEMS PURCHASE JUSTIFICATION GUIDELINES](#) (pdf)